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News Chronicle (Germany): In our last issue we mentioned an escalation of Nazi totalitarianism against Catholic sentiment. The demonstrations in Münster did not remain isolated. Fr. Frick, the Reich Interior Minister, as noted, reiterating the idea expressed at the Congress of Münster, engaged the competent authorities to repress vigorously all movements against the sterilization law. . . .

Also the fight against the Jews is marked by a fresh outbreak of violent incidents. In Berlin, on July 16, a Swedish film of antisemitic bent was shown. Then, because there was a move among the Israelites to protest against the showing, the Nazi paper *Angriff* called upon Nazis to react forcefully against “Jewish arrogance.” The arrest of a soldier who had beaten a Jew was the occasion of a violent scuffle. Two thousand Nazis sought and obtained the release of the soldier. Then the demonstrators went to the Kurfurstendamm, devastated the Bristol Cafe, pounded the Jewish owner of another café with their fists and beat up some passersby who they thought were Israelites. Other antisemitic demonstrators were also in the area, for which they tried to cast the blame on provocations by the Jews; but it is to be remembered that Goebbels, the Reich Propaganda Minister, in official speeches he gave on June 29 at the Sport Palace and at Tempelhof, had ordered the strengthening of antisemitic action. And Goebbels’ delegate for vigilance over Jewish activity in the artistic-intellectual field, on August 7, upon being informed that the Jewish League, which heads the organizations of Israelite writers, artists, musicians and actors, has 30.000 members in Berlin alone, and that in Berlin and other cities of the Reich there are theaters are managed by Jew, where it is exclusively Jewish artists who act on stage, announced that he would make sure that the audiences were composed exclusively of non-Aryans. In many places, signs are being posted that forbid access for Jews; many town mayors are promoting a boycott against those Germans who do business with Jews; and whereas hotels that are favored by a Jewish clientele are being threatened with closure, in some places hotel owners have decided not to admit Jews.